

**AGENDA**  
CITIZENS' BOND OVERSIGHT COMMITTEE  
STATE CENTER COMMUNITY COLLEGE DISTRICT  
District Office – Board Room  
1525 E. Weldon Avenue, Fresno, California  
5:30 p.m., October 24, 2013

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|---|---------------------------|
| 1. Call to Order  | Don Larson                |
| 2. Pledge of Allegiance   | Don Larson                |
| 3. Review of Minutes, Meeting of January 17, 2013   | Don Larson                |
| 4. Public Comment   |                           |
| 5. Presentation and Consideration to Accept the 2012-13<br>Annual Report, and Select a Committee Representative for<br>Presentation to the SCCC Board of Trustees [13-03] | Jeff Jensen<br>Don Larson |
| 6. Presentation of Measure E and Local District Funds to Support<br>Measure E Projects – Information Only [13-04]   | Ed Eng                    |
| 7. Project Progress Report – Information Only [13-05]   | Brian Speece              |
| 8. Next Meeting Dates   | Don Larson                |
| 9. Adjournment  | Don Larson                |

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The committee chair, under Board Policy 9320.1, has set a **limit of three minutes** each for those who wish to address the committee. General comments will be heard under agenda section “Public Comment.” Individuals wishing to address the committee should fill out a request form and file it with Edwin Eng, vice chancellor - finance and administration, at the beginning of the meeting.

Any person with a disability may request this agenda be made available in an appropriate alternative format. A request for a disability-related modification or accommodation may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting to Patricia Gonzalez, secretary, 1525 E. Weldon Avenue, Room 118, Fresno, CA 93704, (559) 244-5919, 8:00 a.m. to 5:00 p.m., Monday – Friday, at least 48 hours before the meeting.