

**AGENDA**  
CITIZENS' BOND OVERSIGHT COMMITTEE  
STATE CENTER COMMUNITY COLLEGE DISTRICT  
District Office Conference Room  
1525 E. Weldon Avenue, Fresno, California  
5:30 p.m., January 20, 2011

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|---|---------|--------------|
| 1. Call to Order  |         | Don Larson   |
| 2. Pledge of Allegiance   |         | Don Larson   |
| 3. Approval of Minutes, Meeting of October 21, 2010   |         | Don Larson   |
| 4. Public Comment   |         |              |
| 5. Presentation and Consideration to Accept the 2009-2010 Annual Performance Audit              | [11-01] | Jeff Jensen  |
| 6. Presentation and Consideration to Accept the Quarterly Financial Report of December 31, 2010 | [11-02] | Jeff Jensen  |
| 7. Project Progress Report – Information Only   | [11-03] | Brian Speece |
| 8. Set Next Meeting Dates:  |         | Don Larson   |
| • April 21, 2011  |         |              |
| • July 21, 2011   |         |              |
| 9. Adjournment  |         | Don Larson   |

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The Committee Chair, under Board Policy 9320.1, has set a **limit of three minutes** each for those who wish to address the Committee. General comments will be heard under agenda section “Public Comment.” Individuals wishing to address the Committee should fill out a request form and file it with Doug Brinkley, Vice Chancellor - Finance and Administration, at the beginning of the meeting.

Any person with a disability may request this agenda be made available in an appropriate alternative format. A request for a disability-related modification or accommodation may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting to Vicki Bustos, Administrative Secretary, 1525 E. Weldon Avenue, Room 116, Fresno, CA 93704, (559) 244-5911, 8:00 a.m. to 5:00 p.m., Monday – Friday, at least 48 hours before the meeting.